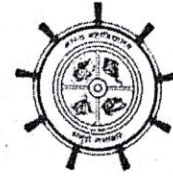




COLLEGE OF FISHERIES

(B.S. KONKAN KRISHI VIDYAPEETH, DAPOLI)
SHIRGAON, RATNAGIRI - 415629

2) 232241, 232678, 232987; Fax: 232241, Tel: "SAGARVIDYA"
e-mail: rtg_fishcoll@sancharnet.in, cofirtn@yahoo.com



No. COF/FHY/JSW/2343/2018

Date: 25 OCT 2018

NOTIFICATION

Fresh applications are invited from the eligible candidates for various posts viz. Senior Research Fellow, Field Assistant, Boat Crew & Lab assistant purely on temporary and contractual basis in the JSW sponsored project entitled "Ecological monitoring of Coastal zone near Jaigad Dist: Ratnagiri, Maharashtra with reference to the JSW (Energy) Power plant" being implemented in the College of Fisheries, Ratnagiri. Candidates are hereby informed to submit the application on or before **12.11.2018** up to **1700 hrs** in the office of the Principal Investigator (JSW Project) & Assistant Professor, Department of Fisheries Hydrography, College of Fisheries, Ratnagiri-415629.


Sr. No.	Name of the Scheme/Project	Name of Post	Name of Station/place of work	Consolidated Pay (Rs.)
1.	Ecological monitoring of Coastal zone near Jaigad Dist: Ratnagiri, Maharashtra with reference to the JSW (Energy) Power plant	Senior Research Fellow (2 nos.)	College of Fisheries, Ratnagiri	@Rs. 25,000/- pm + 10 % HRA
2.	----do.....	Field Assistant (2 nos.)	----do.....	8000/- per month consolidated
3.	----do.....	Boat crew (1 nos.)	----do.....	10,000/- per month consolidated
4.	----do.....	Lab assistant (1 nos.)	----do.....	8000/- per month consolidated

Essential qualification/eligibility

Sr. No.	Name of Post	Essential qualification/eligibility
1.	Senior Research Fellow (2 nos.)	M.F.Sc. from SAU's or equivalent degree from ICAR Deemed Universities/ Fisheries Colleges.
2.	Field Assistant (2 nos.)	VIII th Std. with experience in fisheries field.
3.	Boat crew (1 no.)	VIII th Std. with experience as boat crew on fishing vessels.
4.	Lab assistant (1 nos.)	VIII th Std. with experience in fisheries field.

Other Conditions:

1. Age limit-Not more than 38 years (relaxation as per rule for SC/NT and other categories).
2. Candidates should apply giving full details in the prescribed Proforma enclosed. The application should be addressed to the Principal Investigator of concerned scheme.
3. The envelope should be super scribed as "Application for the post -----
"station/ place "-----"under the scheme "-----".
4. The eligible candidates will interviewed by the Selection Committee.
5. All certificates will have to be produced in original at the time of interview.
6. No TA/DA shall be paid to the candidates appearing for interview.
7. The selected candidates will be required to give an undertaking on stamp paper worth Rs. 100/- (Rupees hundred only) that he/she will not leave job during the appointment period and shall complete the assignment and he/she will not claim for appointment on regular basis.
8. The candidates will be appointed for 11 months period (or less than that as per project duration).
9. The candidate will have no any claim for his/her continuation of services as well as claim for appointment on regular establishment in the services of Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
10. The candidate will have to give one month advance notice if he/she desire to leave the job failing which, he/she have to surrender one month salary.
11. The university reserves the right to reject one or all the applications at his description without any reason therof.
12. Selected candidates will be placed at various locations under University jurisdiction where scheme in question is in operation.
13. All selected candidates will need to go for the shore sampling as well as boat sampling in the sea with their own risk.
14. The appointment as well as any claims for payment will be co-terminus with operation of scheme.
15. As these schemes are research oriented, the selected candidates would render their services with due responsibility and give the result of the scheme as well as all other information as per the requirement of scheme to concerned agency/office and as per directives from the university.
16. The consolidated pay given in this advertisement may be changed as per decision of university or revised as per guideline in future.
17. The candidate has to submit no objection certificate with an application from present employer in case he/she is already in service.
18. Misconduct on Misbehavior in any manner may result into cancellation of candidature.
19. The university will not be responsible for any postal delay.
20. Canvassing in any form will render the candidate disqualified for the post.


**Principal Investigator
(JSW Project) &
Assistant Professor
Department of Fish. Hydrography,
College of Fisheries, Ratnagiri.**

PROFORMA FOR APPLICATION



1	Full Name of applicant	:	
2	Phone No./Cell No.	:	
3	Post applied for	:	
4	Name of the Scheme/Project	:	
5	Address of Correspondence	:	
6	Name of working place (Research Station, College) for which application has been made (candidate desires to seek job)	:	
7	Date of Birth	:	
8	Age as on	:	
9	Religion and sub cast	:	
10	Whether belongs to SC/ST/NT/DT/OBC/SBC etc.	:	
11	Educational Qualification	:	

Degree/Exam	Name of the University	Year of Passing	Marks/CGPA	Specialization

12. Experience if any:

Post Held	Period		Nature of Work	Place of Work
	From	To		
13	Publications, if any		:	

14	Any other information	:	
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15 Declaration

I hereby declare that all the statements made are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been furnished or debarred from Government, Autonomous Organization and ICAR Service (ii) I have not been convicted by court of law fro and offence. In the event of any information being found false / incorrect / ineligible detected at any time before or after the examination/interview/appointment, I am aware that an action may be taken against me and I shall be found by decision of the employer. I will work sincerely and render the service as per requirement of scheme.

Date:

Signature

NOTE: Please furnish only attested copies of the documents in support of the above information